

Dear readers,

The current issue of *Studia Philosophica Kantiana* opens its 15th volume. This special issue, edited by Florin Lobont, is devoted to Kant in relation to philosophical practice, and it addresses questions of how Kant's philosophy can speak to contemporary philosophical counseling, education, ethical deliberation, and self-understanding.

Elliot D. Cohen, in "Logic-Based Therapy's Analytic of Practical Reason: How Kant's Categorical Imperatives Set Metarules for Regulating Clients' Emotional Reasoning," connects Kant with logic-based therapy and shows how the categorical imperatives can function as metarules for examining emotional reasoning. Samuel Zinaich, Jr., in "Kant, Boundary Violations, and Counseling Ethics," explains through Kant's Formula of Humanity why sexual boundary violations in the counseling setting are a profound moral failure.

Ioan Buş, in "The Transcendental Deduction of the Categories in the B Edition of The Critique of Pure Reason: Necessity and Sufficiency in the Conditions of Objective Judgment," reconstructs the transcendental deduction as an analysis of the conditions of objective judgment. Florin Lobont and Dianna Vasiiu, in "From Counterpoint to Community: Bach, Kant, and Philosophical Enquiry with Adolescents," develop a pedagogical model of philosophical enquiry with adolescents on the basis of Bach's contrapuntal music and Kantian themes of reflective judgment, autonomy, and purposiveness.

Ovidiu Ionuţ Badea, in "Maxim-Based Value Elicitation in Philosophical Counseling," develops a Kant-inspired method of value clarification in counseling dialogue through maxims as practical rules, which he subjects to tests of universality, humanity, and publicity. Ramona Băluţescu and Adrian Marcu, in "Virtue, Duty, and the Moral Ecology of Organ Donation: From Kantian to Neo-Aristotelian Perspectives in Dialogue with Orthodox Theology," show that the credibility of organ donation

depends not only on law and consent, but also on institutional character, practical wisdom, and moral formation.

Diana Ghinea, in “The Relevance of the Incognoscibility of Kant’s Things in Themselves for Modern Philosophical Counseling,” develops a systematic application of Kant’s doctrine of things in themselves to modern philosophical counseling and shows that their structural incognoscibility can foster epistemic humility, protect client autonomy, and resist paternalism in the counseling relationship. The issue concludes with Florin Lobont’s review of Marcus Willaschek’s *Kant: A Revolution in Thinking*.

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