

Dear readers,

Studia Philosophica Kantiana brings four interesting articles in its first issue of its 12th year. The first paper *Classical and Coherent Truth in Kant* by Jarosław Rolewski of the Nicolaus Copernicus University in Toruń, offers an exploration of the relationship between Kant's understanding of empirical and transcendental truth. Since the author identifies certain analogy between Kant's and Tarski's theories of truth, he also aims to clarify it.

Edvardas Rimkus of Vilnius Gediminas Technical University in *The Question of the Limits of Cognition in Kant's Philosophy* examines the limits of cognition in Kant's theoretical philosophy on the background of Kant's reconstructed theory of experience and discusses the connections between the idea of the "thing-in-itself" and the Kantian concept of empirical knowledge as a synthesis between the material of sensory experience and conceptual form.

Róbert Stojka from the University of Pavol Jozef Šafárik in Košice in his study *Patočka's Reflection on Herder's Philosophy of History against the background of the Enlightenment and Kant's Philosophy* discusses in detail Patočka's analysis of the German Enlightenment with a focus on Herder's philosophy of humanity, which, according to Patočka, stands at the interface between two tendencies of Enlightenment philosophy, namely rationalism and a turnabout from this strict rationalism towards a renewal of European spirituality based on metaphysics.

The text *Kant's Moral Education and its Legacy for the 21st Century* by Andrea Miškocová is a reflection in which the author reflects on the relevance of Kant's ideas in our time, especially in the context of education and the development of the moral side of man.

The issue concludes with a review of Nico Dario Müller's *Kantianism for Animals. A Radical Kantian Animal Ethic* by Katarína Komenská.

I wish you a pleasant reading.

Sandra Zákušná, June 2023