

## COURSE DESCRIPTION

<b>University:</b> University of Presov	
<b>Faculty/university workplace:</b> Faculty of Arts	
<b>Code:</b> IIFI/EPIPS/22	<b>Course title:</b> Philosophy in the Postmodern Situation (Profile course)
<b>Type, scope and method of educational activity:</b> 1 lecture / 2 seminar lessons a week Method: combined	
<b>Number of credits:</b> 5	
<b>Recommended semester:</b> WT, ST	
<b>Study grade:</b> 2.	
<b>Prerequisites:</b>	
<b>Conditions for passing the course:</b>  <i>Attendance at lectures and seminars is mandatory.</i> <i>Continuous conditions: Active participation in seminar meetings.</i> <i>Realization of a presentation for a selected seminar assignment.</i> <i>Final evaluation: Consists of an oral exam. The student will answer questions from the thematic field of the discipline.</i>  <i>Classification:</i> <i>A: 100 – 90 %</i> <i>B: 89 – 80 %</i> <i>C: 79 – 70 %</i> <i>D: 69 – 60 %</i> <i>E: 59 – 50 %</i> <i>FX: 49 and less %</i>	

**Learning outcomes:****Basic knowledge**

After the course the student is able to:

- define and interpret in his / her own words basic concepts from the context of postmodern philosophy;
- identify philosophical trends and dominant tendencies in the philosophy of this provenance;
- characterize, classify and give examples of selected problematic issues related to individual schools, currents and dominant tendencies in the philosophy of postmodernism;
- name and justify the importance of studying this philosophy in its transgressions to the present in shaping European and world culture;
- reproduce examples of the application of postmodern moral and ethical values;
- name the critical and conservative attitudes of Russian origin that oppose the radical pluralism of postmodernism;
- identify the starting points of the conservative opposition, which is forming in contact with postmodern values in the Russian intellectual environment;

**Basic skills**

After the course the student is able to:

- formulate in his / her own words the contemporary contexts of shaping thinking in a postmodern situation;
- determine the starting points and specifics of shaping the thinking of the provenance in question and the reaction of Russian conservative thinking to it;
- regulates, organizes behaviour in connection with research practice;
- demonstrate the effects of postmodern change on philosophical thinking and wider social and political life;
- clarify a new understanding of the art of living in a new situation, a postmodern situation;
- justify the effects of postmodern thinking on the formation of Russian philosophy;

**Basic competences**

After the course the student is able to:

- work with other people;
- obtain information;
- evaluate information;
- understand the complexity of relationships within broader contemporary contexts and their metamorphoses;
- respect the diversity of attitudes;
- work with different technologies;

**Course content:**

The course *Philosophy in the Postmodern Situation* focuses its attention from the historical and thematic point of view on the most current tendencies in the formation of philosophical thinking, which is often referred to as postmodern thinking. Part of the course is the identification of critical positions in relation to radical postmodern pluralism. The course introduces selected positions of conservative thinking in the Russian intellectual environment. The basic areas of the course are:

- genealogy of the term postmodern
- the relationship of modernity and thinking of the 20<sup>th</sup> century to postmodern (Grenz),
- language as a space for shaping radical plurality,
- critique of metanarrations (Lyotard)
- the problem of plurality in the context of postmodernism (Derrida)
- hypertension (Baudrillard),
- weak nature of the postmodern (Vattimo)
- postmodernism and the problem of the quality of education
- the plurality of postmodernism as a subject of conservative critique of the Russian philosophical environment.

**Recommended literature:**

- Badiou, A., 2014. *Manifest za filosofii a jiné texty*. Praha: Herman & synové.
- Badiou, A., 2012. *Chvála lásky*. Bratislava: Vydatel'stvo Inaque.sk.
- Bartes, R., 2018. *Mytologie*. Praha: Dokořán.
- Baudrillard, J., 2000. *Amerika*. Praha: Dauphin.
- Baudrillard, J., 2016. *Heslá*. Bratislava: Hronka.
- Derrida, J., 2003. *Co prinese zítrek?* Praha: Karolinum.
- Derrida, J., 2002. *Násilí a metafyzika*. Praha: Filosofia.
- Nitsche, M. a P. Sousedík a M. Šimsa eds., 2005. *Schizma filosofie 20. století*. Praha: Filosofia.
- Welsch, W., 1994. *Naše postmoderní moderna*. Praha: Zvon.
- Grenz, S. J., 1997. *Úvod do postmodernizmu*. Praha: Návrat domů.
- Lanier, J., 2014. Jak přemýšlet o soukromí? *Hledání smyslu v jedné z nejpálčivějších otázek elektronického věku*. In: *Scientific American*. Leden-Únor. s. 33-39.
- Lyotard, J. F., 2001. *Putování a jiné eseje*. Praha: Herman & synové.
- Vattimo, G. a R. Rorty a S. Zabala, 2007. *Budoucnost náboženství*. Praha: Karolinum.
- Lyotard, J. F., 1999. *O postmodernismu*. Praha: Filosofia.
- Marchevský, O., 2020. *Kant v Rusku (ne) milovaný*. Červený Kostelec: Pavel Mervart.
- Marchevský, O., 2017. *Otázky ruskej filozofie*. Prešov: Prešovská univerzita v Prešove.
- Marchevský, O., 2016. Matej Szlávík's analysis of Kant's moral philosophy. In: *Con-Textos Kantianos: international journal of philosophy*. No. 4. p. 147-157.
- Marchevský, O., 2015. *Filozofia (z) dejín jadra ruského národnictva*. Prešov: Vydatel'stvo Prešovskej univerzity.
- Marchevský, O., 2015. *Národnícka filozofia (z) dejín v ruskom myslení 2. polovice 19. storočia*. Prešov: Filozofická fakulta Prešovskej univerzity v Prešove.
- Marchevsky, O., 2020. *Problem of Intellectual Doubles in contemporary research of Russian history of philosophy (an example of Russian narodism)*. In: *RUDN journal of philosophy*. No. 2, p. 181-185.
- Мархевски, О., 2021. Кантана Вопросов философии. In: Вопросы философии. № 8, с. 197- 209.
- Степанянц, М. Т., 2020. Межкультурная философия как эпоха, схвачена в мысли. In: Философский полигл. № 1. с. 11-25.
- Малинов, А. В., 2020. Исследования и статьи по русской философии. Санкт-Петербург: РХГА.
- Смирнов, А. В. a Ю. В. Синеокая, eds. 2020. Философия во множественном числе. Москва: Академический проект.
- Лагунов, А. В. a С. А. Нижников, 2012. *ФИЛ – и – СОФ*. Беседы о Вечном и бренном. Москва: Инфра-М.
- Варава, В. В., 2014. Адвокат философии. Москва: Этерна.
- Пружинин, Б. И. ed. 2010. *Российская философия продолжается: из XX века в XXI*. Москва: Росснен.

**Language which is necessary to complete the course:** English, German, French or Russian

**Notes:** -

**Course evaluation**

Total number of students evaluated: 0

A	B	C	D	E	FX
0%	0%	0%	0%	0%	0%

**Lecturers:** *doc. Mgr. Ondrej Marchevský, PhD.*

**Date of last change:** 9. 2. 2022

**Approved by:** *prof. Mgr. Vladislav Suvák, PhD.*