

COURSE DESCRIPTION

Code: 1IFI/EPH2/16**Course title:** Philosophy of History 2**Field of study:****Guarantor:** prof. Mgr. Vladislav Suvák, PhD.**Lectured by:** Institute of Philosophy
Mgr. Peter Kyslan, PhD.**Semester:****Contact lessons:** Lecture, Seminar**Number of
ECTS
credits:**

ST

**Recommended course load (in
lessons):**

5

Weekly: -**Per course: 2,1****Course assessment and completion:** Exam**Continuous assessment:**

During the semester, student presents at the seminar the form of critical and analytical performance for chosen topic, and submits independent semester work. During the exam period he realizes oral exam.

Final assessment:

Exam

Course objective:

After the course the student will be able:

- to characterise situation of history of philosophy in the period after Hegel and Marx;
- to define criticism of historical culture;
- to interpret dialectic of Enlightenment as a history of philosophy;
- to present content of the term reconstruction of history;
- to clarify new outlines of universal history
- to analyse the theme philosophy of history after the end of the philosophy of history(Philosophie der Geschichte nach dem Ende der Geschichtsphilosophie)

Course content:

Analysis of late classic philosophy of history and its basic determinations. Late classic philosophy of history as a discipline of polycentric character and many theories. Questions of adequate philosophical reflection of history and potential new understanding of history. Examination of continuity, factuality, holism, variety, individuality, narrativity, memories with analysis of the shift of the visual angle of philosophical consideration. Crisis of the historical, which comes subsequently after great philosophy of history: Burckhardt's criticism of philosophy of history, Nietzsche's criticism of historical culture. Postphilosophical and historical reconstructions of history. Analysis of subjective forms of presence and presentation of history. Scientific and theoretical and hermeneutic reflections of history- Droysen, Dilthey, their elaboration within examination of forms and basis of historical knowledge- Windelband, Rickert. Reflections on the experience of historical aspect of subject- Gadamer, Heidegger. Universal and historical interpretations to historical aspect- Spengler, Weber, Toynbee, Jaspers. Spectrum of new collusions about validity of historical culture for example also outlines of antihistorical philosophy of history-

W. Benjamin. Positions in the dispute about historicism and views of up-to-dateness, or obsolescence of history- Meinecke, Löwith. Simmel.

Textbooks and references:

- ANDERSON-GOLD, S., 2001. Unnecessary Evil: History and Moral Progress in the Philosophy of Immanuel Kant. Albany: State University New York Press.
- ANGEHRN, E., 1991. Geschichtsphilosophie. Stuttgart Berlin Köln: Verlag W. Kohlhammer.
- ANGEHRN, E. 1996. Ursprungsmythos und Geschichtsdenken. In: Der Sinn des Historischen. Geschichtsphilosophische Debatten. Eds. Herta Nagl-Docekal. Frankfurt am Main: Fischer Taschenbuch Verlag, s. 305-332.
- BELÁS, Ľ., 2006. Dejiny a politika. Prešov: Filozofická fakulta.
- BELÁS, Ľ., 1998. Dejinný rozmer filozofie osvietenstva. Prešov: MANACON.
- BELÁS, Ľ., 2013. Kant a Machiavelli. Prešov: Filozofická fakulta.
- BERĎAJEV, N., 1995. Smysl dějin. Praha: OIKOYMENH.
- BODNÁR, J.: Filozofia dejín a problém zmysluplnosti dejinného procesu. In: Filozofia. 54. 1999, č. 10.
- BURCKHARDT, J., 1996. Úvahy o světových dějinách. Olomouc.
- DINUŠ, P., 1999. Problém dějin a eschatologie. In: Filozofia. 54. 1999, č. 10.
- DOKULIL, M., 1992. Filosofii dějin k dějinám filosofie. Brno: Masarykova univerzita. ELIADE, M., 1993. Mýtus o věčném návratu. Praha: OIKOYMENH.
- HABERMAS, J., 1974. Kultur und Kritik. Frankfurt am Main.
- HEGEL, G.W.F., 2004. Filosofie dějin. Pelhřimov: Nová Tiskárna.
- HESSE, G., 1984. Vernunft und Selbstbehauptung. Kritische Theorie als Kritik der neuzeitlichen Rationalität. Frankfurt am Main.
- HOLZBACHOVÁ, I. a kol., 2004. Filozofie dějin: problémy a perspektivy. Brno: Masarykova univerzita.
- HORKHEIMER, M. – ADORNO, Th. W., 1989. Dialektik der Aufklärung. Philosophische Fragmente. Leipzig.
- JASPERS, K., 1950. Vom Ursprung und Ziel der Geschichte. München.
- KANT, I., 2013. Studie k dějinám a politice. Praha: OIKOYMENH.
- KRASNODEBSKI, Z., 2006. Zánik myšlenky pokroku. Červený Kostelec: Pavel Mervart.
- MARQUARD, O., 1973. Schwierigkeiten mit der Geschichtsphilosophie. Frankfurt am Main: Suhrkamp Verlag.
- NAGL-DOCEKAL, H. (Ed.), 1996. Der Sinn des Historischen. Geschichtsphilosophische Debatten. Frankfurt am Main.
- PICHT, G.m 1993. Geschichte und Gegenwart. Vorlesungen zur Philosophie der Geschichte. Stuttgart.
- ROHBECK, J., 1987. Die Fortschrittstheorie der Aufklärung. Frankfurt am Main: Campus Verlag.
- ROHBECK, J., 2008. Geschichtsphilosophie zur Einführung. Hamburg: JUNIUS Verlag.
- SAGNOL, M., 2003. Walter Benjamin – archeológ moderny. In: Filozofia. 58. 2003, č. 4.
- SCHAEFLER, R., 1980. Einführung in die Geschichtsphilosophie. Darmstadt.
- SCHMIDT, A., 1976. Die Kritische Theorie als Geschichtsphilosophie. München 1976.
- STRÖCKER, E, 1985. Geschichte und ihre Zeit. Erörterung einer offenen philosophischen Frage. In: Perspektiven der Philosophie. 1985, č. 11.
- SVITÁK, I, 1990. Nesnesitelné břemeno dějin. Novosvětská symfonie. Praha: Orbis.
- VICO, G., 1991. Základy nové vědy o společné přirozenosti národů. Praha: ACADEMIA.
- VOLTAIRE, F. M. A., 1988. Vláda KAROLA XII. Storočie Ľudovíta XIV. Bratislava: TATRAN.
- VOLTAIRE, F. M. A., 1978. Závěry z dějin. Výbor z díla. Praha: Nakladatelství Svoboda.
- ZÁKUTNÁ, S., 2013. Kantova idea svetoobčianstva v kontexte politického myslenia Európy 18. storočia. Prešov: Filozofická fakulta Prešovskej univerzity.

Language of instruction:

Guarantor's signature and the date of course description's last modification: 01.09.2019

