

COURSE DESCRIPTION

Code: 5PST/LITU1/16**Course title:** Liturgy I.**Field of study:****Guarantor:** doc. ThDr. Miroslav Župina, PhD.**Lectured by:** Department of Practical and Systematic Theology
Mgr. Peter Savčák, PhD.**Semester:**
WT**Contact lessons:** Lecture, Seminar**Recommended course load (in lessons):****Weekly:** 2/2**Per course:** 26,26**Number of
ECTS credits:** 6**Prerequisite(s):****Course assessment and completion:** Exam**Continuous assessment:****Final assessment:**

The subject is finished by an exam. During the semester, the student actively participates in the seminar and at the end of the semester submits seminar work. During the examination period, he/she carries out an oral examination. The resulting evaluation is calculated as the average of the evaluation of the seminar work and the oral answer.

Course objective:

The student is able to:

- to bring the holy liturgy, its naming, provision, substance, character, role and meaning closer
- divide the liturgy methodically and analyze its parts,
- to bring to light and explain the purpose of the priest's preparation for the holy liturgy and to break down the prayers associated with it,
- characterize the proskomidium as a gift preparation, its naming, the origin and development of the ceremonial and textual pages,
- carry out a proskomidium with its sacrificial elements, prayers, recollection and consequently the covering of gifts and finishing (practical prayer and release - abandonment),
- to characterize the liturgy of the catechumens with its name, origin, historical development, character and task,
- to bring the beginning and the initial prayers of the liturgy of the catechumens closer
- to analyze the structural parts of this liturgy - greatness, silent prayer, antiphons, little prayer prayer, praise "One-Son Son ..."
- characterize a small entrance with its individuality, prayer and rites,
- to clarify the content of the Triennial Song Prayer and the Trinity Song itself,
- to highlight the meaning of reading the Holy Scripture on the liturgy, t. j. reading from the Apostle and the Gospel, after their content, text and ceremony,
- to characterize the temple discipline as the secret of the word, as a testimony of Christ in the Holy Spirit,
- bring the last part of the liturgy of the catechumen - ectenie: to the suhubu, to the deceased and to the catechumens,
- to present a significant sacred act at the end of this part of the liturgy - the development of antimins, its origin, its development and its present form.

Course content:

Naming, establishing, substance, character, role and meaning of the Holy Liturgy. Liturgy as the secret of the New Testament. Division of liturgy. Preparing a priest to perform the Holy Liturgy. His mental and physical disposition. Entrance Prayers. Dressing up in a priest's robe with appropriate prayers. Washing hands.

Proskomidia. Origin, evolution and symbolism. Preparation and Sacrifice of the Eucharistic Lamb. Prayers and Reminiscences on Proskomidia. Remembering the saints, the living and the deceased. Covering honorable gifts, prayer of benefit, completion of proskomidia.

Liturgy of Catechumens - Naming, Origin, Development, Character and Role. The Beginning of the Liturgy, the Ceremony of Cursing, the Initial Prayer, the Dialogue, the Holy Trinity Doxology with the Annunciation of the Kingdom of God.

Peaceful reverence, origin, history, interpretation and individuality. Antiphons, origin, history and meaning. Small ektenie and quiet prayers. Types of antiphons. Praise "Unborn Son ..."

Small entrance, origin, history, prayer, symbolism. Prayer of the Trinity. The Three-Hundred Fall.

Reading the Holy Scripture on the Liturgy - History, Development, Prayer Summons. Prokimen and reading the Apostle, song Alleluia and Reading the Gospel. Temple discipline. Ending the liturgy of catechumens. Ektenie - suhubā, for the deceased and for the catechumens. Opening antimins.

Textbooks and references:

AFANASJEV, N., 1952. Trapeza Hospodňa. Izd. Rel.-Pedagog. kabineta pri Bogosl. inst. Paris 1952.

DMITREVSKIJ, I., 1993. Istoričeskoje, dogmatičeskoje i tajinstvennoje izjasnenije Božestvennoj liturgii. Moskva 1993.

KERN, K., 1947. Jevcharistia, Paris 1947.

KORMANÍK, P., 1999. Pravoslávna liturgia I. Prešov 1999. (Ďalšia literatúra je uvedená na konci jednotlivých kapitol.)

KORMANÍK, P., 2013. Pravoslávna liturgia. Liturgia katechumenov. Prešovská univerzita v Prešove. Pravoslávna bohoslovecká fakulta 2013.

MIRKOVIČ, L., 2001. Pravoslávna liturgika. Prešov 2001.

NIKOLAJ, ep., 1955. Svetata Evcharistija. Sofia 1955.

SCHMEMANN, A., 1984. Jevcharistia – Tajinstvo Carstva. Paris 1984.

SOLOVIJ, M. M., 1964. Božestvennaja liturgia. Rim 1964.

USPENSKIJ, N., 1980, 1981. Vizantijskaja liturgia. In: Bogosl. trudy 21, 22. Moskva 1980, 1981.

VISSARION (NEČAJEV), jep., 2006. Objasnenije božestvennoj liturgii. Izdateľskij sovet Russkoj Pravoslavnoj Cerkvi. Moskva 2006.

WYBREW, Hugh, 1989. Pravoslavnaja liturgija. Biblijsko-bohoslovskij institut sv. apostola Andreja. Moskva 1989.

Language of instruction:

Slovak

**Guarantor's signature and the date of course description's last
modification:** 01.09.2019