Faculty/university workplace: Faculty of Orth	hodox Theology
Code: 5PST/CHRIST/22	Course title: Christology
<b>Type, scope and method of educational activ</b> Type of educational activity: <i>Lecture, Seminar</i> Scope of educational activity: <i>2,1 hour per wee</i> Method of educational activity: <i>Combined</i>	
Number of credits: 4	
Recommended semester:	
2nd year ST Orthodox theology (PT)	
Study grade: Joined 1st and 2nd level	
Prerequisites:	
Conditions for passing the course:	
Form of assessment:	
preparation and presentation of the seminar par- during the semester takes a continuous written the continuous test and submitting the seminar rating (excellent) he must obtain at least 90%, a rating 60%, to obtain an E rating at least 50%. evaluation is calculated as the average of the e In the event that written examinations are repla- meets at least 50% of the home assignments. At the exam, the student undergoes a final test. of the required points in the final test. The final grade is determined by the sum of poi seminar work and for the exam, as follows: A ( Credits will not be awarded to a student who de Teaching methods: the course presupposes the (monological, dialogical, work with literature), Moodle or MS Teams and other).	in test - min. the success rate of the test is 50%. After successfully passing paper, the student takes the exam during the exam period. To obtain an to obtain a B rating 80%, to obtain a C rating at least 70%, to obtain a A student who obtains 49% or less will be graded FX. The final evaluation of the seminar work, continuous written test and exam. aced by home assignments, the student can take the exam only if he / she The student will be successful in the exam if he / she obtains at least 50% ints for the written test (in the case of distance learning for homework), (100-90), B (89-80), C (79-70), D (69-60), E (59-50), FX (49-0).
Learning outcomes: The graduate of the course will be able in the fit the basic information: - to define and interpret in their own words the - to describe the development of Christology in	
the Messiah; - to characterize the person of Jesus Christ from	levelopment and preparation of the nation of Israel for the acceptance of m the point of view of Scripture; of the Orthodox Church in relation to the person of Jesus Christ and the
Holy Trinity; - to transfer and apply the acquired knowledge	e in the field of Christology to spiritual and catechetic activities; christology for multi-confessional and ecumenical dialogue.
<b>Course content:</b> The issue of historical Jesus Christ. Preparing the human race to receive Christ. Jesus Christ in the context of Judaism. Incarnation of Jesus Christ. Christos Logos. Arianism.	

Christological heresies and Christological doctrine. Holy Father Christology (Logos, perichorisis, enhypostaton, prototokos, idiopiisis, Theotokos, kenosis). The way of hypostasic connection of two natures in Christ.

Icon Worship VII. general assembly.

A depiction of Jesus Christ.

Theological analysis of the relationship of Jesus Christ to other persons Vol. Trinity.

The resurrection of Jesus Christ.

The Ascension of Jesus Christ in Heaven.

## **Recommended literature :**

BELEJKANIČ, I. 1995. Dogmatické bohoslovie I. Pravoslávna bohoslovecká fakulta PU v Prešove 1995. ISBN 80-7097-314-5.

BELEJKANIČ, I. 1996. Dogmatické bohoslovie II. Pravoslávna bohoslovecká fakulta PU v Prešove 1996. ISBN 80-7097-341-2.

JEŽEK V. 2004. Filón Alexandrijský, jeho teologie, exegeze a vliv na pozdější autory. Prešov, 2004.

JEŽEK V. 2003. Ježíš Kristus v rámci západní a byzantské teologie, In: Pravoslávny teologický zborník 26/11, Prešov, 2003.

JEŽEK V. 2005. Od Individualismu k obecenství, úvod do byzantské teologické antropologie. Prešov, 2005. JEŽEK V. 2006. Transcendentální christologie v kontextu byzantské teologie. Prešov, 2006.

ZOZUĽAK, J. 2005. Filozofia, teológia, jazyk. Prešovská univerzita v Prešove, Pravoslávna bohoslovecká fakulta 2005. ISBN 80-8068-352-2.

KUZMYK, V. 2011. Učenie Origena o Logu. In: Acta Patistica. Prešov. Pravoslávna bohoslovecká fakulta Prešovskej univerzity v Prešove. č. 3/2011, s. 135-145. ISSN 1338-3299.

KUZMYK, V. 2011. Logos a jeho vtelenie v kontexte teológie svätého Maxima Vyznávača. In: Acta Patistica. Prešov. Pravoslávna bohoslovecká fakulta Prešovskej univerzity v Prešove.č. 4/2011, s. 192-210. ISSN 1338-3299.

## Notes:

Credit subsidy: 4 ECTS = 120 hod.

Full-time form: 19.5 hours form lectures / 9.75 hrs. consists of seminars / 90.75 hrs. consists of: preparation for a continuous test = 20.75 hours, preparation of a seminar work = 20 hours, preparation for an oral exam = 50 hours Part-time form: 6 hours consists of lectures, preparation of seminar work 20 hours, distance learning = 34 hours, consultations with a teacher = 10 hours, preparation for the exam = 50 hours.

The student prepares for the oral exam according to pre-published syllabi.

Completion of the course is conditioned by successful completion of the set conditions and fulfillment of the conditions of participation according to the Study Regulations of PU in Prešov.

An individualized approach is provided for students with special needs based on the recommendation of the faculty coordinator for students with special needs.

## **Course evaluation:**

Total number of students evaluated: 132

А	В	С	D	Е	FX
21%	5%	3%	3%	1%	67%

## Lecturers:

prof. ThDr. Alexander Cap, CSc., guarantor

doc. ThDr. Václav Ježek, PhD., co-guarantor, lecturer, examiner, seminary supervisor

Date of last change: 01.09.2022

Approved by: prof. ThDr. Alexander Cap, CSc.