

COURSE DESCRIPTION

University: <i>University of Presov</i>	
Faculty/university workplace: <i>Faculty of Orthodox Theology</i>	
Code: <i>5PST/ANTRO/22</i>	Course title: <i>Christian anthropology</i>
Type, scope and method of educational activity: Type of educational activity: <i>Lecture, Seminar</i> Scope of educational activity: <i>2,1 hour per week, 26,13 per semester</i> Method of educational activity: <i>Combined</i>	
Number of credits: <i>4</i>	
Recommended semester:	
<i>3rd year ST</i>	<i>Orthodox theology (PT)</i>
Study grade: <i>Joined 1st and 2nd level</i>	
Prerequisites:	
Conditions for passing the course: Form of assessment: Final evaluation: <i>The student will receive an evaluation if:</i> <ul style="list-style-type: none"> - during the semester, will processes, presents at the seminar, and submits a seminar work. - during the semester will passes a continuous test - the minimum success rate of the test is 50%. After successfully passing the continuous test and submitting the seminar paper, the student takes the oral exam during the exam period. <i>To obtain an A rating (excellent) student must obtain at least 90%, to obtain a B rating 80%, to obtain a C rating at least 70%, to obtain a D rating 60%, to obtain an E rating at least 50%. A student who obtains 49% or less will be graded FX. The final evaluation is calculated as the average of the evaluation of continuous tests and the presentation of the assigned task.</i> <i>If the continuous tests in the part time form are replaced by homework, the student will be evaluated after completing at least 50% of homework.</i> <i>The final grade is determined by the sum of points for continuous test (in the case of part-time learning for homework), seminar work and for the exam, as follows: A (100-90), B (89-80), C (79-70), D (69-60), E (59-50), FX (49-0).</i> <i>A student who does not actively participate on the seminars will not be awarded credits.</i>	
Learning outcomes: <i>The graduate of the course will be able in the field of knowledge, skills and competences after getting acquainted with the basic information:</i> <ul style="list-style-type: none"> - define and interpret in their own words the basic concepts of Christian anthropology; - define and characterize Christian, t. j. biblical and holy teaching about man; - to explain in their own words what the image of God and the image of God in man are; - interpret the causes and consequences of human sin (fall); - explain why it is important for a person to live a natural and sinless way of life; - to characterize God's iconostomy in relation to man and to clarify man's position in the perspective of God's plan; - justify and define the meaning and purpose of human life; - explain the Christian understanding of man's relationship to neighbor (interpersonal relationship) based on knowledge of biblical and holy tradition; - to discuss the need and topicality of Christian anthropological starting points (Christian principles) in human life and also in the context of social service in the Church and society. 	
Course content: <i>The origin of the world and man in the context of science and faith (evolution and creation).</i> <i>Non-Christian theories about the origin of the world and man.</i> <i>Christian Cosmology - God as the Creator of the world.</i> <i>Creation of the invisible world (angelic beings).</i> <i>The creation of the visible world and man.</i> <i>Teaching about man in the understanding of philosophical and Christian anthropology.</i> <i>Biblical and sacramental (patristic) teachings about man.</i> <i>The image of God and the image of God in man.</i> <i>Man's life before and after the fall - the consequences of sin and fall.</i>	

Man and the archetype of a perfect man - The God-Man Isus Christos.

Anthropological bases of social work (services).

The meaning and purpose of human life - deification.

Recommended literature :

BELEJKANIČ, I. 1995. *Pravoslávne dogmatické bohoslovie I.* Prešov: PBF UPJŠ v Košiciach. ISBN 80-7097-314-5.
BELEJKANIČ, I. 1996. *Pôvod sveta a človeka.* In: *Pravoslávny teologický zborník.* Zv. XIX (4), s. 19-35. Prešov: PBF UPJŠ v Prešove. ISBN 80-88885-11-6.

JEŽEK, V. 2005. *Od individualizmu k obecnosti. Úvod do byzantskej teologickej antropologie.* Prešov: PU v Prešove, PBF. ISBN 80-8068-306-9.

NIKULIN, A. 2009. *Antropológia apoštola Pavla.* In: *Pravoslávny biblický zborník.* Zv. I/2009, s. 68-76. Gorlice: ELPIS. ISBN 978-913884-8-8.

PRUŽINSKÝ, Š. 2011. *Kresťanský postoj k sociálnym rozdielom medzi ľuďmi podľa učenia svätého apoštola Jakuba.* In: *Sociálna a duchovná revue.* Roč. II., č. 1, s. 21-33. Prešov: PBF PU v Prešove. ISSN 1338-290X.

ZOZULAK, J. 2007. *Ortodoxia a ortopraxia.* Prešov: PU v Prešove, PBF. ISBN 978-80-8068-693-2.

ZOZULAK, J. 2010. *Boží obraz v človeku ako východisko pre sociálnych pracovníkov.* In: *Kvalita vzdelávania pracovníkov v oblasti sociálnej práce.* S. 5-10. Prešov: PU v Prešove, PBF. ISBN 978-80-555-0211-3.

ZOZULAK, J. 2010. *Človek v centre pozornosti sociálneho pracovníka.* In: *Sociálna a duchovná revue.* Roč. I., č. 2, s. 3-11. Prešov: PBF PU v Prešove. ISBN 978-80-555-0180-2.

ŽUPINA, M. 2009. *Antropologický a duchovný rozmer pokánia.* In: *Cesta obnovy človeka v súčasnej pluralitnej spoločnosti.* S. 58-65. Gorlice: EPLIS. ISBN 978-83-928613-3-1.

ŽUPINA, M. 2010. *Konanie dobrých skutkov človeka v synergii s Božou blahodťou.* In: *Sociálna a duchovná revue.* Roč. I., č. 1, s. 37-43. Prešov: PBF PU v Prešove. ISBN 978-80-555-0156-7.

ŽUPINA, M. 2017. *Biblicko-patristický pohľad na človeka v protologickom, historickom a eschatologickom kontexte.* Prešov: Vydavateľstvo Prešovskej univerzity. ISBN 978-80-555-1970-8.

Notes:

Student workload:

Credit subsidy: 4 ECTS = 120 hrs.

Full-time form: 19.5 hrs. consist of lectures / 9.75 hrs. consists of seminars / 90.75 hrs. consists of: preparation for the continuous test = 20.75 hrs., preparation of seminar work = 20 hrs., preparation for the exam = 50 hrs.

Part-time form: 6 hrs. (academic hours) consist of lectures, preparation for a continuous test = 20 hrs., distance learning = 34 hrs., consultations with the teacher = 10 hrs., preparation for the exam = 50 hrs.

The student prepares for the continuous test according to pre-published syllabi.

Completion of the course is conditioned by successful completion of the specified conditions and fulfillment of the conditions of participation according to the Study Regulations of the University of Presov.

An individualized approach is provided for students with special needs based on the recommendation of the faculty coordinator for students with special needs.

Course evaluation:

Total number of students evaluated: 61

A	B	C	D	E	FX
64%	7%	3%	0%	0%	26%

Lecturers:

prof. ThDr. Alexander Cap, CSc., guarantor

doc. ThDr. Miroslav Župina, PhD., co-guarantor, lecturer, examiner, seminary supervisor

Date of last change: 05.09.2022

Approved by: *prof. ThDr. Alexander Cap, CSc.*