

COURSE DESCRIPTION

University: <i>University of Presov</i>	
Faculty/university workplace: <i>Faculty of Orthodox Theology</i>	
Code: <i>5CDB/BYZAN/22</i>	Course title: <i>Byzantine studies</i>
Type, scope and method of educational activity: Type of educational activity: <i>Lecture, Seminar</i> Scope of educational activity: <i>2,2 hour per week, 26,26 per semester</i> Method of educational activity: <i>Combined</i>	
Number of credits: <i>5</i>	
Recommended semester:	
<i>4th year ST</i>	<i>Orthodox theology (PT)</i>
Study grade: <i>Joined 1st and 2nd level</i>	
Conditions for passing the course: Form of assessment: Final evaluation: <i>The student will receive an evaluation if:</i> - during the semester, will processes, presents at the seminar, and submits a seminar work. - during the semester will passes a continuous test - the minimum success rate of the test is 50%. After successfully passing the continuous test and submitting the seminar paper, the student takes the oral exam during the exam period. To obtain an A rating (excellent) student must obtain at least 90%, to obtain a B rating 80%, to obtain a C rating at least 70%, to obtain a D rating 60%, to obtain an E rating at least 50%. A student who obtains 49% or less will be graded FX. The final evaluation is calculated as the average of the evaluation of the seminar work, continuous written test and exam. If the continuous tests in the part time form are replaced by homework, the student will be evaluated after completing at least 50% of homework. The final grade is determined by the sum of points for continuous test (in the case of part-time learning for homework), seminar work and for the exam, as follows: A (100-90), B (89-80), C (79-70), D (69-60), E (59-50), FX (49-0). A student who does not actively participate on the seminars will not be awarded credits. Teaching methods: the course presupposes the use of mass teaching methods, group teaching, verbal methods (monological, dialogical, work with literature), individual work (homework) and, if necessary, e-learning (such as Moodle or MS Teams and others).	
Learning outcomes: <i>The graduate of the course will be able in the field of knowledge, skills and competences after getting acquainted with the basic information:</i> - to define the supporting doctrines of Byzantine theology. - understand the relationship between theological theory and Christian practice. - to map the way of the Byzantine theological system. - interpret the history of Byzantium. (introduction to Byzantine historiography and a brief outline of basic historical events in the Byzantine Empire). - to distinguish and identify the basic milestones that have shaped Byzantine civilization, culture and history. - to determine the basic historiographical genres in Byzantium.	
Course content: <i>The state and the church in Byzantium. Development and development of audience theology. Byzantine anthropological assumptions. The theology of God's "energies." Byzantine spirituality. Byzantine humanism, secular philosophy and theology. The study of personalities such as Michal Pselos, Patriarch Photios, John Italos, Genadius, Scholarios, Nikolas Kabasilas, Simeon New Theologian, Teodor Studita and their significance and contribution to Byzantine theology. Byzantine ecclesiology. Study of selected basic historiographical works from Byzantium. The transition from antiquity to early Byzantium. The period of Justinian the Great. Islam and Byzantium. The Iconoclasm period. Missions to Great Moravia. Crusades and Byzantium. Latin Empire in Byzantium. The fall of Byzantium.</i>	
Recommended literature : <i>BRODŇANSKÁ E., KOŽELOVÁ, A., 2020, Gregor z Nazianzu, Morálna poézia, Prešovská univerzita, ISBN: 978-80-5552550-1,</i> <i>JEŽEK, V., 2020, Řehoř Nazianský: Jak dělat teologii, In: Pravoslávny teologický zborník, 31, jubilejny zborník k 70</i>	

- výročiu založeníu Pravoslávnej bohosloveckej fakulty, Prešov, ISBN 978-80-555-2541-9
- JEŽEK, V., 2006, *Byzantská paideia, - vzdelávaní v Byzancii, (Byzantská kultúra), Prešov, ISBN 80-8068-535-5*
- ŘEHOŘ NAZIANZSKÝ, *Bohoslovná řeč první proti eunomianům konaná roku 380, překlad Josef Vašica, Archy, 1938, roč., 38, čisl. 45, s. 1-12.*
- AVENÁRIUS, A. *Byzantský Ikonoklazmus 726-843, Bratislava, 1998.*
- ENDRE VON IVÁNKA, *Plato Christianus, Praha, 2003.*
- MEYENDORFF J. *Byzantine Theology, Fordham University press, 1983.*
- JEŽEK V. *Byzantská teologie a současný člověk Pravoslavný teologický zborník, Prešov, 2000.*
- JEŽEK V. *Od individualismu k obecnství, úvod do byzantské teologické antropologie, Prešov, 2005.*
- JEŽEK V. *Teologie obecnství, Pravoslavný teologický zborník, Prešov, 2000.*
- JEŽEK V. *Koncepce Božích „energií“ a imanence Boha v pozdější byzantské teologii v časopise SYNERGIA číslo I, Prešov, 2003.*
- LOSSKY, V. *The mystical Theology of the Eastern Church, London, 1957*
- JEŽEK V. *Transcendentální Christologie v kontextu Byzantské teologie, 2006, Prešov.*
- JEŽEK V. *Pravoslaví, Řím a Církevní Unionismus, Gorlice, 2012, Gorlice.*
- JEŽEK V. *Some Aspects in the Thought of Michael Psellos, Askas, Levkosia, 2013.*
- JEŽEK V. *Křesťanská Tradice v Etiopii, Askas, Levkosia*
- FARRUGIA E.G *Encyklopedický slovník, křesťanského Východu“, přeložil, Adam Mackerle. Pavel Ambros red. Refugium Velehrad- Roma s.r.o., Olomouc*
- AMMIANUS MARCELLINUS, *Soumrak římské říše, přel. J. Češka, Praha, 1975.*
- ANNA KOMNÉNA, *Paměti byzantské princezny, přel. R. Dostálová, Praha, 1996.*
- AVENARIUS, A., *Byzantská kultúra v slovanskom prostredí v VI.-XII. storočí, Bratislava, 1992.*
- BYZANTSKÉ LEGENDY, *Výběr textů z IV.-XIII století, Praha, 1980.*
- Michal Psellos, *BYZANTSKÉ LETOPISY, přel. R. Dostálová, Praha, 1982.*
- DOSTÁLOVÁ, R., *Byzantská vzdělanost, Praha, 2003.*
- DVORNÍK, F., *Byzantské misie u Slovanů, Praha, 1970.*
- HROCHOVÁ, V., - HROCH, M., *Křižáci v Levantě, Praha, 1975.*
- HUSSEY, J. M., *The Orthodox Church in the Byzantine Empire, Oxford, 1991.*
- JEŽEK V., *Byzantská paideia-vzdelávaní v Byzancii (Byzantská kultura), Prešov, 2006.*
- LAONIKOS CHALKOKONDYLES, *Poslední zápas Byzance, přel. J. Kalivoda, a R. Dostálová, Praha, 1988.*
- PROKOPIOS Z KAISAREIE, *Válka s Góty, přel. P. Beneš, Praha, 1985.*
- PROKOPIOS Z KAISAREIE, *Válka s Peršany a Vandaly, přel. A. Hartmann a K. Rubešová, Praha, 1985.*
- PSellos MICHAEL, *Chronografie, přel. J. Skalický (=J. Franke), Stará Říše, 1940.*
- SYNERGIA, *časopis, venovaný byzantským dejinám, kultúre a teológii, Prešov.*
- THEOXYLAKTOS SIMOKATTES, *Na přelomu věků, přel. V. Bahník, 1986.*
- VAVŘÍNEK, V., *Církevní misie v dějinách Velké Moravy, Praha, 1963.*
- ZÁSTĚROVÁ, B., a kol., *Dějiny Byzance, Praha, 1994.*
- ZOSIMOS, *Stesky posledního Římana, přel. A. Hartmann, Praha, 1983*
- SHEPARD J. Shepard (επιμ.), *The Cambridge History of the Byzantine Empire c. 500-1492. Cambridge 2008.*
- ANGOLD M, *A byzantine government in exile: government and society under the Lascarids of Nicaea 1204-1261. Οζφόρδη 1975.*
- HALDON J, *Byzantium in the seventh century: the transformation of a culture. Cambridge 1997 (2η έκδοση).*
- MAGDALINO P., *The Empire of Manuel I Komnenos 1143-1180. Cambridge 1993.*
- NICOL D. M. Nicol, *Church and Society in the Last Centuries of Byzantium, 1261-1453. Cambridge 1979.*
- Dôležité vedecké série k štúdiu Byzantskej teológie a filozofie:*
- Bibliotheca scriptorum graecorum et romanorum Teubneriana*
- Βυζαντινή και Νεοελληνική Βιβλιοθήκη*
- Βυζαντινά κείμενα και Μελέται*
- Collection des Universités de France, Série grecque*
- Corpus Christianorum, Series Graeca (CCSG)*
- Corpus Fontium Historiae Byzantinae (CFHB)*
- Le Monde Byzantin*
- Meletemata*
- Patristische Texte und Studien*
- Sources Chrétiennes (SC)*

*Subsidia Hagiographica**Wiener Byzantinistische Studien (WBS)***Notes:**

Credit subsidy: 5 ECTS = 150 hrs.

Full-time form: 19.5 hrs. consist of lectures / 19.5 hrs. consists of seminars / 111 hrs. consists of: preparation for the continuous test = 31 hrs., preparation of seminar work = 20 hrs., preparation for the exam = 60 hrs.

Part-time form: 6 hrs. consist of lectures, preparation for a continuous test = 20 hrs., distance learning = 54 hrs., consultations with the teacher = 10 hrs., preparation for the exam = 60 hrs.

The student prepares for the continuous test according to pre-published syllabi.

Completion of the course is conditioned by successful completion of the specified conditions and fulfillment of the conditions of participation according to the Study Regulations of the University of Presov.

An individualized approach is provided for students with special needs based on the recommendation of the faculty coordinator for students with special needs.

Course evaluation:

Total number of students evaluated: 41

A	B	C	D	E	FX
7%	0%	0%	0%	0%	93%

Lecturers:

prof. ThDr. Alexander Cap, CSc., guarantor

doc. ThDr. Václav Ježek, PhD., co-guarantor; lecturer, examiner, seminary supervisor

Date of last change: 01.09.2022

Approved by: *prof. ThDr. Alexander Cap, CSc.*